



06/21/2006 06:25

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## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail** Mail Stop ISSUE FEE  
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 P.O. Box 1450  
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**INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

53186

7590

03/21/2006

COURTNEY STANIFORD & GREGORY LLP  
 P.O. BOX 9686  
 SAN JOSE, CA 95157

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

Richard L. Gregory, Jr. (Depositor's name)  
*Richard L. Gregory, Jr.* (Signature)  
 June 21, 2006 (Date)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/802,571      | 03/17/2004  | Charles Mason        | TSEN.P003           | 3489             |

TITLE OF INVENTION: EMERGENCY RESPONSE PERSONNEL AUTOMATED ACCOUNTABILITY SYSTEM  
 06/21/2006 CNGUYEN1 00000018 10002571

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | YES          | \$700     | \$300           | \$1000           | 06/21/2006 |

| EXAMINER           | ART UNIT | CLASS-SUBCLASS |
|--------------------|----------|----------------|
| CROSLAND, DONNIE L | 2636     | 340-539130     |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
 (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

- 1 Courtney Stanford & Gregory LLP  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Tri-Sentinel, Inc.

(B) RESIDENCE: (CITY AND STATE OR COUNTRY)

Milpitas, California

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee  
☒ Publication Fee (No small entity discount permitted)  
☐ Advance Order - # of Copies \_\_\_\_\_

4b. Payment of Fee(s):

- ☐ A check in the amount of the fee(s) is enclosed.  
☒ Payment by credit card. Form PTO-2038 is attached.  
☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 536519 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

*Richard L. Gregory, Jr.*  
 Typed or printed name Richard L. Gregory, Jr.

Date June 21, 2006

Registration No. 42,607

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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Richard L. Gregory, Jr.

(Typed or printed name of person mailing paper(s) or fee(s))

(Signature of person transmitting paper or fee)

June 21, 2006

(Date signed)

Serial/Patent No.: 10/802,571 Filing/Issue Date: March 17, 2004

Title: Emergency Response Personnel Automated Accountability System

Atty. Docket No.: TSEN.P005

Date Transmitted: June 21, 2006

The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

- |  |   |
|--|---|
| <input type="checkbox"/> Amendment/Response ( _ pgs.)                              | <input type="checkbox"/> Petition for Extension of Time ( _ month(s))                 |
| <input type="checkbox"/> Preliminary Amendment ( _ pgs.)                           | <input type="checkbox"/> Information Disclosure Statement & PTO/SB/08A                |
| <input type="checkbox"/> Application - Utility ( _ pgs.)                           | <input checked="" type="checkbox"/> Issue Fee Transmittal                             |
| <input type="checkbox"/> Application - Rule 1.53(b) Contin. ( _ pgs.)              | <input type="checkbox"/> Submission of Formal Drawings                                |
| <input type="checkbox"/> Application - Rule 1.53(b) Divis. ( _ pgs.)               | <input type="checkbox"/> Notice of Appeal   |
| <input type="checkbox"/> Application - Rule 1.53(b) CIP ( _ pgs.)                  | <input type="checkbox"/> Appeal Brief ( _ pgs. in triplicate)                         |
| <input type="checkbox"/> Application - Rule 1.53(d) CPA ( _ pgs.)                  | <input type="checkbox"/> Reply Brief  |
| <input type="checkbox"/> Application - PCT ( _ pgs.)                               | <input type="checkbox"/> Response to Notice of Missing Parts                          |
| <input type="checkbox"/> Application - Provisional ( _ pgs.)                       | <input type="checkbox"/> Utility Patent Application Transmittal                       |
| <input type="checkbox"/> Drawings ( _ sheets)                                      | <input type="checkbox"/> Fee Transmittal (in duplicate)                               |
| <input type="checkbox"/> Declaration & POA ( _ pgs.)                               | <input type="checkbox"/> Itemized Postcard  |
| <input type="checkbox"/> Assignment & Cover Sheet ( _ pgs.)                        | <input checked="" type="checkbox"/> Certificate Of Transmission via Facsimile ( _ pg) |
| <input type="checkbox"/> Power of Attorney ( _ pgs.)                               | <input type="checkbox"/> Express Mail No. _____                                       |
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